



## Sharh Aqeedat ul-Waasitiyyah

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### Part 9: The Messengers are those in Whose Information Trust Can be Placed

#### Text:

ثُمَّ رُسُلُهُ صَادِقُونَ مُصَدِّقُونَ؛ بِخِلَافِ الَّذِينَ يَقُولُونَ عَلَيْهِ مَا لَا يَعْلَمُونَ.

**Furthermore, His messengers are truthful and trustworthy (men in whom confidence can be placed) in opposition to those who say about Allaah that of which they have no knowledge.**

#### Explanation:

**(Furthermore, His messengers are truthful and trustworthy...)** This is linked to the saying of the author: **(...Since He, the one free from all imperfections is the most-knowledgeable of Himself...)**

Sidq means conformity and agreement with the actual state of affairs. This means that they are truthful in that which they inform about Allaah.

**(...trustworthy...)** meaning that they are trusted in whatever comes to them as revelation through the medium of the angels and because this revelation is from Allaah. Therefore, they do not speak from their whim or desire and this is a strengthening and consolidation of the chain of the messengers, upon them be prayers and peace. The truth has been said to them and they have conveyed it to the creation. Thus, it is obligatory to accept whatever they have described Allaah with because they are **(...in opposition to those who say about Allaah that of which they have no knowledge.)** Meaning in opposition to those who speak about Allaah's sharee'ah, His deen, His Names and His Attributes without knowledge. Those who speak merely from their suspicions, imaginations (hallucinations) or by whatever they obtain from Shaytaan such as those false claimants to prophethood, the innovators, the heretics, the magicians, fortune-tellers, astrologers and the evil scholars those about whom Allaah has said:

**Shall I inform you upon whom the devils descend? They descend on every lying sinful person. Who gives ear (to the devils) and most of them are liars. [Shu'araa 26:221-223]**

And He the Exalted also said:

**Then woe to those who write the Book with their own hands and then say: "This is from Allaah [Baqarah 2:79]**

Therefore, when Allaah, the Sublime and Exalted, is the most-knowledgeable about Himself and others besides Him, the One who is more truthful in speech and more beautiful in narration than His creatures; and when His Messengers, upon them be prayers and peace, are truthful in everything that they inform about Him; and when the intermediary which is between them and Allaah, which comes to them with revelation from Allaah is a truthful one from amongst His Noble Angels it is obligatory to depend and rely upon what Allaah and His Messenger have said. Especially in regard to the Names and Attributes of Allaah, both in terms of negation (nafiy) and affirmation (ithbaat). And it is likewise necessary to reject what the innovators and misguided say, amongst those who claim and speak metaphorically about Allaah's Names and Attributes, and who deny them in all the diversity of their ways, who turn away from what the Messengers came with, depending upon their whims and desires and who blindly follow those amongst the astray for whom there is no (good) example or model that is worthy of being followed.